



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

April 27, 2023

NOTIFICATION OF AWARD

Sheree Nickelston
Nickelston Industries, Inc.
PO Box 133
Lawsonville, NC 27022-0133

CONTRACT ID: MG00424
WBS ELEMENT NO.: 7.100111, 7.100131, 7.200111, 7.200121
COUNTY: ALAMANCE
ROUTE: VARIOUS ROUTES
DESCRIPTION: GUARDRAIL AND GUIDERAIL MAINTENANCE AND REPAIR AS
NEEDED

Ms. Nickelston,

I am pleased to inform you that **Nickelston Industries, Inc.** has been awarded the contract for the above project based on the bid submitted **April 20, 2023**, in the amount of **\$455,250.00**. Please provide the following documents to the Division 7 Contract Office within 14 calendar days from the date you receive your award letter:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by Article 107-15 of the Standard Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. The contract ID must be listed on the form. The certificate of insurance should be returned to me.

Jennifer Sour, Division Proposal Engineer
N.C. Department of Transportation
1584 Yanceyville St.
Greensboro, N.C. 27405

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The Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

Your point of contact for this Contract is the County Maintenance Engineer, James (Jimmy) Walker. The County Maintenance's office mailing address is PO Box 766, Graham, NC 27253, and telephone number is (336) 570-6815.

If you have any questions, please contact me at telephone at (336) 487-0075.

Best Regards,

DocuSigned by:
Jennifer A. Sour
B213233052CA46B...
Jennifer A. Sour
Division Proposal Engineer

JAS/bcj

cc: file

ec: W. R. Archer, III, PE., Division Engineer

M. P. Whitley, PE, MPA, Division Maintenance Engineer

S. D. Dixon, Division Maintenance Staff Engineer

J. N. Walker, County Maintenance Engineer

C. B. Smitherman, PE, Division Project Team Lead